



# City of Marco Island Florida

51 Bald Eagle Drive  
Marco Island, Florida  
cityofmarcoisland.com

## Meeting Agenda - Final

### Planning Board

*Chair: Jason Bailey*

*Vice-Chair: Nanette Rivera*

*Board Members: Hayden Dublois,  
Geoff Fahringer, Nanette Finkle,  
Mike Hogan, David Vergo*

*Staff Liaison: Daniel Smith*

*Planning Board Attorney: David N. Tolces*

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Friday, February 17, 2023

1:00 PM

Community Room

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NOTE: ANY PERSON WHO DECIDES TO APPEAL A DECISION OF THIS BOARD WILL NEED A RECORD OF THE PROCEEDINGS PERTAINING THERETO, AND THEREFORE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, NEITHER THE CITY OF MARCO ISLAND NOR THE PLANNING BOARD SHALL BE RESPONSIBLE FOR PROVIDING THE RECORD.

#### (1) CALL TO ORDER

#### (2) ROLL CALL

#### (3) PLEDGE OF ALLEGIANCE

#### (4) APPROVAL OF THE AGENDA

#### (5) COMMUNITY FORUM/PUBLIC COMMENT (TIME APPROXIMATELY 9:05 A.M.)

#### (6) BOARD ABSENCES

#### (7) APPROVAL OF MINUTES

[ID 23-2767](#)

Approval of the Planning Board Meeting Minutes of February 3, 2023

Attachments:

[Meeting Minutes](#)

[Signed Voting Conflict - Vergo](#)

#### (8) STAFF COMMUNICATIONS

#### (9) OLD BUSINESS

**(10) NEW BUSINESS**

- (a) [ID 23-2771](#) RESOLUTION - Site Development Plan Amendment (SDP-23-000019) for the Snook Inn restaurant located at 1215 Bald Eagle Dr., Marco Island, FL 34145

**Attachments:** [Staff Report](#)  
[Application](#)  
[Affidavit](#)  
[Resolution](#)  
[Submittal Narrative-signed 01-25-2023](#)  
[Resubmittal Narrative](#)  
[Snook Inn Site Plan\\_Rev1](#)  
[Original SDP 01-25-2023](#)  
[Original LS Plan by Owner 01-25-2023](#)  
[Landscape Improvement Plan](#)  
[Rendering Typical Shade Structure 01-25-2023](#)

- (b) [ID 23-2766](#) DISCUSSION - Zoning and Commercial Certificate of Occupancy

**Attachments:** [Sec. 30 66. Building permit and certificate of occupancy compliance pr](#)  
[Sec. 30-674 SDP Requirements](#)  
[Zoning Certificate](#)  
[Commercial Land use zoning certificate](#)  
[Application](#)  
[Marco Town Center - SDP](#)  
[Site Plan](#)  
[Parking Matrix](#)  
[Fire Inspections](#)

**(11) BOARD COMMUNICATIONS****(12) ADJOURN**

NOTE: TWO OR MORE CITY COUNCILORS OR OTHER COMMITTEE MEMBERS MAY BE PRESENT