## #024430

## FEDERAL EMERGENCE MANAGEMENT NATIONAL FLOOD INSURANCE PROGRAM

Expires July 31, 2002

**ELEVATION CERTIFICATE** 

| 202  |  |                      |                            | EKITIC                         |  | *   |
|--|--|----------------------|----------------------------|--------------------------------|--|---|
|  |  | Important: Re        | ead the inst               | ructions on pa<br>DWNER INFORM | ages 1 - 7.                                      | For Insurance Company Use:  |
|  | Policy Number                                    |                      |                            |                                |  |   |
| BUILDING OWNER'S NAME  |  |                      |                            |                                |  |   |
| FCI HOMES,   | INC.   | at I las Suite and/  | or Bida, No.) O            | R P.O. ROUTE AN                | ID BOX NO.                                       | Company NAIC Number   |
| 301LDING STREET ADDRESS 383 Bald Ea  | ss (Including A)                                 |                      | a biogram                  |                                |  | ZIP CODE  |
|  |  |                      |                            | STA                            | πε<br>Florida                                    | 34145   |
| Marco Isla   | nd   |                      | al Morabor Loy             | al Description atc             |  |   |
| PROPERTY DESCRIPTION   | (Lot and Block                                   | Marco Bea            | er Number, Leg<br>ach II-1 | Ja Descriptori,                | 7  |   |
| Lot 35, B  | LOCK 19,   | ential, Addition, Ac | essory, etc. U             | se a Comments ar               | ree, if necessary.)                              |   |
| residentia   | 1  |                      |                            | SOURCE                         | GPS (Type):                                      |   |
| LATTUDE ONGITUDE (O  | PTIONAL)   | HORIZONT             | AL DATUM:                  |                                | USGS Qued Me                                     | ap   Other:   |
| ( ##° - ##' - ##.##° or ##.#   | <del>                                     </del> |                      |                            |                                |  |   |
|  | 6503   | TON E. EL OOD        | INSURANCE                  | RATE MAP (FI                   | RM) INFORMATIO                                   | N   |
|  |  |                      | B2. COUNTY                 |                                |  | B3. STATE   |
| B1. NFIP COMMUNITY NA  | ME & COMMUN                                      | TY NUMBER            | Colli                      | er                             |  | Florida   |
| City of Marco  | 120  | 426                  |                            | FIRM PANEL                     | B8. FLOOD  | B9. BASE FLOOD ELEVATION(S)   |
| B4. MAP AND PANEL  | B5. SUFFIX                                       | B6. FIRM INDE        | EFFECTI                    | VE/REVISED DAT                 |  | (Zone AO, use depth of flooding)                                    |
| NUMBER   | D  | 7/20/0               | g 7                        | /20/98                         | AE   | +10.0'  |
| 120426 0803<br>310. Indicate the source of   | Atha Basa Flo                                    | ad Elevation /RE     | E) data or bas             | se flood depth en              | itered in B9.                                    |   |
| 310. Indicate the source of  | orthe baserio                                    | I   Commun           | ity Determine              | d  _  Other (                  | (Describe):                                      | S   |
| FIS Profile 311. Indicate the elevation  | <u>  A</u> FIRM<br>s datum used f                |                      |                            |                                |  | Describe):  |
| 311. Indicate the elevation  | d in a Coastal                                   | Barrier Resource     | s System (CE               | RS) area or Oth                | erwise Protected A                               | rea (OPA)?   Yes     No<br>  Kins 9/22/03                           |
| 312. Is the building locate  |  |                      |                            |                                |  |   |
| Designation Date:  |  | NO PUR DING          | ELEVATION                  | INFORMATION                    | (SURVEY REQUI                                    | RED)  |
|  | SECTIO   | N C - DOILDING       | inge*                      | Building Ur                    | nder Construction*                               | <b>XX</b>  Finished Construction                                    |
| C1. Building elevations a  | re based on:  _                                  | Construction E       | netriction of              |                                |  |   |
| *A new Elevation Cer   | rtificate will be i                              | equiled filled       | diagram mos                | t similar to the bu            | uilding for which thi                            | is certificate is being completed - sec                             |
| C2. Building Diagram Nu<br>pages 6 and 7. If no  | mber (S  | elect the policing   | he huilding. C             | rovide a sketch                | or photograph.)                                  | is certificate is being completed - sec                             |
| pages 6 and 7. If no<br>C3. Elevations – Zones A   | diagram accur                                    | A (with REE) V       | F V1-V30. V                | (with BFE), AR,                | ARIA, ARIAE, ARII                                | A1-A30, AR/AH, AR/AU  |
| C3. Elevations – Zones A   | (1-A30, AE, AF                                   | ting to the building | a diagram sp               | ecified in Item C              | 2. State the datum                               | used. If the datum is different from surements and datum conversion |
| Complete Items C3.8  | - Delow accord                                   | on B convert the     | datum to tha               | t used for the BF              | E. Show field mean                               | surements and datum conversion e, to document the datum conversion  |
| the datum used for the   | anace provide                                    | or the Commen        | ts area of Se              | ction D or Section             | n G, as appropriate                              | , to document the datum conversion                                  |
|  | Conversion                                       | Comments             |                            |                                |  | TOTAL THE EIRMS I IVES IV IN  |
| DatumElevation reference   | mark used Si                                     | ite B.M.             | Does the                   | elevation referen              | nce mark used app                                | pear on the FIRM?   Yes   N   |
| ☐ a) Top of bottom f   | nark dodu <u>-</u>                               | basement or end      | losure)                    |                                | )  | 0000  |
|  | har flagr  |                      |                            | n/                             | aft.(m) %  | PSM No. 2982  |
| c) Bottom of lowe  | st horizontal st                                 | ructural member      | (V zones only              | r)n/s                          |  | 212122  |
| man as a ser to a discountry   | /ton of sigh)                                    |                      |                            |                                | m e  |   |
| C - \ L award alayati  | on of machiner                                   | A SUCTOL edinibility | ent a/c p                  | ad 10                          | ) . O ft.(ca)                                    | 47//  |
| servicing the b  | ouilding (Desch                                  | De Eu s Countier     | s area.)                   |                                | $\frac{\sqrt{2}}{2}$ ft.(m) $\frac{\sqrt{2}}{2}$ |   |
| T) f) Lowest adjacer   | nt (finished) gra                                | de (LAG)             |                            | <u> </u>                       | 1 ft.(m) 2                                       |   |
|  |  |                      | 4.8 -6                     | discont grade                  |  |   |
| g) Highest adjace h) No. of perman   | ent openings (f                                  | lood vents) withir   | 1 π. above a               | 635 <b>sa in 6</b>             | 52. CRI)   |   |
| □ h) No. of perman □ i) Total area of al   | i permanent op                                   | eulluige (Hood yer   | 165) 11. 00                | -                              | -  | TION 1-17-03  |
|  |  |                      |                            | -ED OD ADCHI                   | TECT CERTIFICA                                   |   |
|  |  |                      |                            |                                |  |   |
| This certification is to b   | etion in Section                                 | SA B, and C on       | this certificate           | represents my i                | best efforts to inter                            | precure data avallable.<br>Section 1001.                            |
| I certify that the informed in understand that any formations in the certific terms of t | alsa statement                                   | may be punishat      | ve by fine or i            | mprisonment <b>un</b> k        | der 18 U.S. COOR, C                              |   |
|  |  |                      |                            |                                |  | No. 2982  |
| Anto   | onio Trig  | 2/                   |                            | COMPANY NAME                   | Trian & A  | ssociates. Inc.   |
| TIME Profession  | nal Surve  | yor & Map            | per                        | CITY No.                       | STATE  | 2006  |
| ADDRESS 223 Trade  |  |                      |                            | IV &                           | aples  | FL 34109  |
| SIGNATURE  | 7  | 7//                  |                            | DATE 9,                        | /9/03  | PHONE 239)594-8448  |
|  | /  | 1// \                |                            |                                |  |   |

NATIONAL FLOOD INSURANCE PROGRAM

U.IVI. D. 140, 3001-0011 Expires July 31, 2002

| #0244                                  | ' 2 N  | 102110101010                   | 2000                              |  |  |  |
|--|--|--------------------------------|-----------------------------------|--|--|--|
| #0299                                  | - O *  | ELEVAT                         | ION CERTIFICA                     | TE   |  |  |
|  |  |                                | d the instructions on pag         |  |  |  |
|  |  | SECTION A - PR                 | OPERTY OWNER INFORMA              | TION   | For Insurance Company Use:                 |  |
| BUILDING OWNER'S NAM                   | Ε  |                                |                                   |  | Policy Number                              |  |
| TO THOMPS                              | INIC   |                                | NEL NEL OR RO POLITE AND          | BOY NO   | Company NAIC Number                        |  |
| BUILDING STREET ADDR                   | ESS (Including A                                   | pL, Unit, Suite, and/or i<br>○ | Bldg. No.) OR P.O. ROUTE AND      |  |  |  |
| 383 Bald Ea                            |  | E                              | STATE                             | Florida  | <b>ZIP CODE</b><br>34145                   |  |
| Marco Isla                             | ınd  |                                |                                   | FIOLIUA  | 34143                                      |  |
|  |  |                                | Number, Legal Description, etc.)  |  |  |  |
| Lot 35, B                              | SLOCK 19,  | Marco Beac                     | sory, etc. Use a Comments area.   | , if necessary.)   |  |  |
| residentia                             | 1  |                                | 5511567                           | _GPS (Type):   |  |  |
| ATITUDE/LONGITUDE (O                   | PTIONAL)   | HORIZONTAL<br>L NAD 1927       |                                   | USGS Quad Ma   | p Other:                                   |  |
| ( ##° - ##' - ##.##" or ##.            | <del>                                       </del> |                                |                                   |  |  |  |
|  | SECT   | TON B-FLOOD IN                 | SURANCE RATE MAP (FIRM            | ) INFORMATIO   | N  |  |
|  |  |                                | 2. COUNTY NAME                    | B3. STATE  |  |  |
| B1. NFIP COMMUNITY NA<br>City of Marco |  |                                | Collier                           |  | Florida                                    |  |
|  | B5. SUFFIX   | B6. FIRM INDEX                 | B7. FIRM PANEL                    | B8. FLOOD  | BO. BASE FLOOD ELEVATION(S)                |  |
| B4. MAP AND PANEL<br>NUMBER            | B0. 301 1 K  | DATE                           | EFFECTIVE/REVISED DATE            | ZONE(S)  | (Zone AO, use depth of flooding)<br>+10.0' |  |
| 120426 0803                            | D  | 7/20/98                        | 7/20/98                           | AE   | 110.0                                      |  |
| 10. Indicate the source                | of the Base Flo                                    | od Elevation (BFE)             | lata or base flood depth enter    | ecipa).<br>90 iu pa  |  |  |
|  | 1 -4 -1014   | I I Community i                | letermined     Culter Loc         | GC 100)  | escribe):                                  |  |
| 11. Indicate the elevatio              | n datum used f                                     | or the BFE in B9: [X           | NGVD 1929 NAVD 19                 | rise Protected Ar  | ea (OPA)?   Yes     No                     |  |
|  | ed in a Coastal                                    | Rawer Kesonices S              | ysterii (OBRO) area er o'area     |  |  |  |
| Designation Date:                      | * *  |                                |                                   | UNIEV DEOLUE   | )EO)                                       |  |
|  |  |                                | EVATION INFORMATION (S            | - Caretzietien*  | <u>kx</u>  Finished Construction           |  |
| 1. Building elevations ar              | re based on:  _                                    | _ Construction Dray            | vings*  Building Unde             | r Construction   | PVILINGIAGO COURT ACCOUNT                  |  |
|  |  |                                |                                   | iece.<br>ing for which this  | certificate is being completed - se        |  |
| 2. Building Diagram Nur                | mber $1$ (Se                                       | elect the building dia         | gram most similar to the bolion   | hotograph.)  | certificate is being completed - se        |  |
|  |  |                                | building, provide a sketch or p   |  | 1-A30, AR/AH, AR/AO                        |  |
|  |  |                                |                                   |  |  |  |
|  |  |                                |                                   |  |  |  |
| calculation. Her the                   | snace provided                                     | or the Comments a              | rea of Section D or Section G     | , as appropriate,  | to document the datum conversion           |  |
| Datum                                  | Conversion/  | Comments                       |                                   |  |  |  |
| Elevation reference n                  | nark used <u>si</u>                                | te B.M.                        | Does the elevation reference      | mark used appe   | ar on the FIRM?  _ Yes  X_ N               |  |
| a) Top of bottom fi                    | oor (including !                                   | basement or enclosu            | (He)                              |  |  |  |
| D b) Top of next high                  | her floor  |                                | <u></u>                           | ft.(m) So essection of the control of the contr | PSM No. 2982                               |  |
| C) Bottom of lowes                     | st horizontal str                                  | uctural member (V z            | ones only)8                       | ### (M) .ff   ff   ff   ff   ff   ff   ff   ff   | 9/9/03                                     |  |
| d) Attached garag                      | 9/9/03   |                                |                                   |  |  |  |
| e) Lowest elevation                    | on of machinery                                    | pe in a Comments ar            | ea.) 10                           | Unumber (va) tr. (va) tr. (va) danature  |  |  |
| servicing the b                        | (finished) grad                                    | ie (LAG)                       | <u> </u>                          |  |  |  |
| O a) Highest adjaces                   |  |                                |                                   |  |  |  |
| D h) No of normana                     | nt anenings (fil                                   | ood vents) Within 1 fl         | above adjacent grade 4            | 1_ft.(m)   |  |  |
| i) Total area of all                   | permanent ope                                      | enings (flood vents) i         | n C3.h <u>635</u> sq. in. (sq. c  | <b>्रक्त)</b>  |  |  |
|  | QECT)  | ON D. SURVEYOR                 | ENGINEER, OR ARCHITEC             | T CERTIFICATI  | ON   |  |
| This cortification is to be            |  | -1-d by a land surve           | vor engineer or architect aut     | horized by law to  | certify elevation information.             |  |
|  | et t Caalians                                      | . A D ann Can inici            | CATINICAIN INDINSTING IIII 🗸      | 61161 no 10 11 11 1 1 1  | <del>-</del> · ·                           |  |
| I understand that any fa               | lse statement n                                    | nay be punishable b            | v nna or imorisullillalit Greet i | NEE NI IMPER   |  |  |
| CERTIFIER'S NAME                       | nio Trie   | 0                              |                                   |  | No. 2982                                   |  |

TILE Professional Surveyor & Mapper

ADDRESS 2223 Trade Center Way

Naples

9/9/03

TELEPHONE 239)594-8448

34109