## U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency National Flood Insurance Program

## **ELEVATION CERTIFICATE**

OMB No. 1660-0008 Expires March 31, 2012

Important: Read the instructions on pages 1-9.

| A1. Building Owner's   | N==   | SEC  | TION A - Pi                     | ROPERT                        | Y INFOR              | MATION                        | For Insurance Company Uses it     |  |
|--|---|--|---------------------------------|-------------------------------|----------------------|-------------------------------|-----------------------------------|--|
| Adam W. Mroz and Jo  | Rollcy Number No.                                       |  |                                 |                               |                      |                               |                                   |  |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bidg. No.) or P.O. Route and Box No.  |   |  |                                 |                               |                      |                               | Company NAIC Number               |  |
| City Marco Islan   |   |  |                                 |                               |                      |                               |                                   |  |
|  |   |  |                                 |                               |                      |                               |                                   |  |
| A3. Property Descript<br>Lot 11, Block 199, Mar  | DO DOUGH CHIL 7 85                                      | ecorded in PB 6 Pgs                                    | 55-62, Public                   | Records o                     | of Collier C         | ounty, Florida                |                                   |  |
| A4. Building Use (e.g. A5. Latitude/Longitude  | Residential, Non-R                                      | esidential Addition A                                  | \0000000                        | .) <u>Resider</u>             | itial                |                               |                                   |  |
| MO. Altach at least 2 p  | hotographs of the b                                     | Long. <u>vva1*43:07.8*</u><br>ilding if the Certificat | e is hainn usa                  | ed to obtain                  | . <i>6</i> 1         | Horizontal Datun              | n: 🔲 NAD 1927 🖾 NAD 1983          |  |
|  | TWITING! U  |  | o in Reliab 1736                | o in opiali                   | i iluoa inst         | Irance,                       |                                   |  |
| A8. For a building with a) Square footed   | a crawispace or en                                      |  |                                 | /                             | 49. Fora             | building with an atta         | iched garage:                     |  |
| b) No. of permanent flood openings in the cravity ago or   |   |  |                                 |                               |                      |                               | iched garage 0 eg #               |  |
| enclosure(s) within 1.0 foot above adjacent grade 0 within 1.0 foot above  c) Total net area of flood openings in A8.b 0 so in c) Total net area of flood openings in A8.b c away at floor so in c) Total net area of flood openings in A8.b c away at floor so in c) Total net area of floor so in c) Total net area of floor so in c) Total net area of floor so in c) |   |  |                                 |                               |                      |                               | d openings in the attached garage |  |
| d) Engineered flo  |   |  | <u>0</u> sqir                   | 1                             | c) To                | tal net area of flood         | openings in A9 h 0 ea in          |  |
| 4) Engineered III  |   | ☐ Yes ⊠ No   |                                 | _                             | d) Er                | iginéered flood oper          | nings? ☐ Yes ⊠ No                 |  |
| R1 NEID Community N  | SEC   | TION B - FLOOD I                                       | NSURANCE                        | RATE                          | AP (FIR              | M) INFORMATIO                 | N                                 |  |
| B1. NFIP Community N<br>CITY OF MARCO ISLA   | ND 120426   |  | B2. County Name<br>COLLIER      |                               |                      |                               | B3. State                         |  |
| B4. Map/Panel Number   | r B5. Suffix  | B6. FIRM Index   |                                 | . FIRM Pa                     | nal                  | <u> </u>                      | FLORIDA                           |  |
| 1202100044   |   | Date   | Effecti                         | ve/Revised                    | nei<br>d Date        | B8. Flood<br>Zone(s)          | B9. Base Flood Elevation(s) (Zon  |  |
| 12021C0811   | G   | 11/17/2005   | 1                               | 11/17/2005                    | ;                    | <b>∆</b> ⊭``                  | AO, use base flood depth)         |  |
| 10. Indicate the source  | of the Base Flood E                                     | levation (BFE) data of                                 | r base flood o                  | lepth enter                   | red in Item          | B9.                           |                                   |  |
| - LIS LIOUNG   | ∠ FIRM  | ☐ Community Deter                                      | mined                           |                               | (Describe            |                               |                                   |  |
| 11. Indicate elevation d   | atum used for BFE                                       | n Item B9: NGVD  | 1929                            | 5'3 Admin                     |                      |                               | a)                                |  |
| <ol> <li>Is the building locat<br/>Designation Date</li> </ol>   | ed in a Coastal Barr                                    | ier Resources System                                   | i (CBRS) area                   | or Other                      | vise Prote           | ted Area (OPA)?               | "/<br>□ Yes ⊠ No                  |  |
| prosignation Date  | ······  |  | ☐ CBRS                          |                               | DPA                  |                               | □ ies ⊠ 140                       |  |
|  | SECTION   | V.C. BUILDING E  | F1/4 T1 - 11                    |                               |                      |                               |                                   |  |
| Duilding of the  | 0.01(0)   | Y C - BUILDING EI                                      | -EVATION                        | NFORM.                        | ATION (S             | URVEY REQUIR                  | ED)                               |  |
| <ol> <li>Building elevations a<br/>*A new Flevation Cor</li> </ol>   | e based on:<br>Miceta will be so and                    | Construction Draw                                      | vings"                          | ☐ Bulld                       | ling Under           | Construction*                 |                                   |  |
| *A new Elevation Cer<br>2. Elevations – Zones A  | 15A.3U AF AF A 1/4                                      | #K 8661 \/C \// \max                                   |                                 | g is compli                   | ete.                 |                               |                                   |  |
| below according to the   | e building diagram s                                    | pecified in Item A7. L                                 | /, v (willi orc<br>Jse the same | ;), AK, AK/<br>: datum se     | A, AR/AE,<br>the REE | AR/A1-A30, AR/AH              | , AR/AO. Complete Items C2.a-h    |  |
| CONTRACT A   | ACCOSON ABUICAI DSU                                     | m NAVD 88  |                                 | AMENII ED                     | 410 DI E.            |                               |                                   |  |
| Conversion/Commen  | s <u>none</u>   |  |                                 |                               |                      |                               |                                   |  |
| a\ **  |   |  |                                 |                               | C                    | heck the measurem             | ent used.                         |  |
| a) top of pottorn to   | Top of bottom floor (including basement, crawispace, or |  |                                 | 4.7                           |                      | Rico only)                    |                                   |  |
| c) Bottom of the lov   | n) sob of the next higher goor                          |  |                                 | <u>14.3</u>                   | ⊠ feet               | Rico only)                    |                                   |  |
| <ul> <li>c) Bottom of the lowest horizontal structural member (V Zo</li> <li>d) Attached garage (top of slab)</li> </ul>   |   |  | s only)                         | <u>N.A</u>                    | ⊠ feet               | meters (Puerto                | Rico only)                        |  |
| e) Lowest elevation  | (top of size)<br>Of machiness or east                   | ipment servicing the (                                 |                                 | ΝA                            |                      | meters (Puerto                | Rico only)                        |  |
| (mescrape type or  | ednibweut aug loca                                      | tion in Comments)                                      | building                        | <u>5</u> . <u>3</u>           | ⊠ feet               | meters (Puerto                | Rico only)                        |  |
| <ol> <li>Lowest adjacent</li> </ol>  | finished) grade next                                    | to building (LAG)                                      |                                 | <u>4.5</u>                    | M foot               | □ metum (Dueste               | Pri La                            |  |
| <ol><li>9) Highest adjacent</li></ol>  | (finished) grade nex                                    | t to building (HAG)                                    |                                 | <u>5.0</u>                    | ⊠ feet               | meters (Puerto meters (Puerto | Rico only)                        |  |
| <ul> <li>h) Lowest adjacent (<br/>structural support</li> </ul>  | rade at lowest elevi                                    | ition of deck or stairs,                               | Including                       | N.A                           |                      | meters (Puerto                |                                   |  |
| en derivial anbbou   |   |  | <u>-</u>                        |                               |                      |                               | •                                 |  |
| is certification is to be a  | SEUTION   | D - SURVEYOR,  | ENGINEER                        | OR ARC                        | HITECT               | CERTIFICATION                 |                                   |  |
| nis certification is to be a commation. I certify that the derstand that any false   | and sealed by   | a land surveyor, eng                                   | ineer, or archi                 | itect author                  | rized by la          | w to certify elevation        | 1                                 |  |
| derstand that any false  | talement may be o                                       | inishahla hu tina an i-                                | rts my Dest Of<br>Indisonment i | iorts to (nie<br>Inder 18 i l | erpret the d         | lata available.i              |                                   |  |
| Check here if commer   | ts are provided on b                                    | ack of form. We  | ere latitude ar                 | nd longitud                   | e in Section         | n A provided by a             | Janua & gry                       |  |
| 1  |   | lice   | ensed land su                   | rveyor?                       | ⊠ Yes                | □ No                          | PLACE                             |  |
| rtifier's Name David J. I  | lyatt, PSM  |  |                                 | License No                    | imber 581            | <del>_</del>                  | SEAL                              |  |
| le Professional Surveyo  | r& Mapper C   | ompany Name Marc                                       |                                 |                               |                      | · ·                           | HERE<br>Drc 3//                   |  |
| dress 960 North Collie   |   | ity Marco Island                                       | ····                            | State FI                      |                      | 200-2-                        | _  75894                          |  |
| nature 🥽 - C//   | 776   |  | ·- <u></u>                      |                               |                      | IP Code 34145                 | 5-21-2010                         |  |
| Donne f  | 971   | Date S/21  | /10                             | Telephone                     | 239-389              | 0026                          | - 0 21 2010                       |  |
| IA Form 81-31, Mar 0   | 9   | Can -  | everse side                     | fa 0                          |                      |                               |                                   |  |
| .,   |   | oee re   | sverse sine                     | IOF COOMIN                    | HONOD                |                               | Replaces all previous addisons    |  |

Replaces all previous editions

|  |   |   | EMIZONES.  | Garage Company  |  |  |
|--|---|---|--|---|--|--|
| IMPORTANT: In these s  | paces, copy the corresponding infor   | nation from Section A.  |  | Urance Company Use At A R                               |  |  |
| Building Street Address (inclu<br>1161 Breakwater Court  | ding Apt., Unit, Suite, and/or Bidg. No.) or P  | O. Route and Box No.  | 18 12 19   |   |  |  |
| ity Marco Island State FI  | ZIP Code 34145  |   | Comp   | Company NAIC Number                                     |  |  |
| S  | ECTION D - SURVEYOR, ENGINEER,  | OR ARCHITECT CERTIFICATION  | ON (CONTINUE   | D)  |  |  |
| Cooy both sides of this Eleva  | tion Certificate for (1) community official, (2)  | Insurance agent/company, and (3) but  | ailding owner.   |   |  |  |
| Comments A8a Square foot   | age was derived from the field measurement<br>sure floor. C2b is the front door threshold as<br>an elevation of 13.4 feet. C2h this certificate   | is of subject structure. A8d/A9d no in<br>there was no access to the structure  | nformation was pro<br>s. C2e is an outdo                                     | wided regarding engineering or elevator landing pad. An |  |  |
| Dain Far   |   | Date 5/21/10  |  |   |  |  |
| Signature  |   |   |  | ☐ Check here if attachments                             |  |  |
| SECTION E - BUILDI   | NG ELEVATION INFORMATION (SUR   | VEY NOT REQUIRED) FOR ZO  | NE AO AND ZO   | NE A (WITHOUT BFE)                                      |  |  |
| For Zones AO and A (withou and C. For Items E1-E4, use E1. Provide elevation information grade (HAG) and the idea of the pottern floor ( | t BFE), complete Items E1-E5. If the Certifice natural grade, if available. Check the mean mation for the following and check the approximest adjacent grade (LAG).   | eate is intended to support a LOMA or<br>surement used. In Puerto Ricc only,<br>oriate boxes to show whether the ele-   | r LOMR-F request<br>enter meters.<br>vation is above or<br>neters [] above o | , complete Sections A, B,                               |  |  |
| E2. For Building Diagrams (elevation C2.b in the celevation C2.b in the celevation C3.b Attached garage (top of Mace)                    | including basement, crawlepace, or enclosures with permanent flood openings provided flagrams) of the building is feet me hinery and/or equipment servicing the building depth number is available, is the top of the | In Section A Items 8 and/or 9 (see ping feet ☐ maters ☐ above or ☐ ters ☐ above or ☐ below the HAC for is ☐ feet ☐ mete | ages 8-9 of Instruction below the HAG. G. ars □ above or □                   | tions), the next higher floor                           |  |  |
| ordinance? 🔲 Yes   | ☐ No ☐ Unknown. The local official must   | t certify this information in Section G.  |  |   |  |  |
| S  | ECTION F - PROPERTY OWNER (OR<br>'s authorized representative who completes   | OWNER'S REPRESENTATIVE  | ) CERTIFICATION  |   |  |  |
| Property Owner's or Owner's Address  | The statements in Sections A, B, and E are Authorized Representative's Name   | City  | State  | ZIP Code  |  |  |
|  |   | Date  | Telephone  |   |  |  |
| Signature  |   | <u></u>   | •  |   |  |  |
| Comments   |   |   |  |   |  |  |
|  |   |   |  | Check here if attachmer                                 |  |  |
|  | SECTION G - COMMU   | NITY INFORMATION (OPTIONA   | L)   |   |  |  |
| he local official who is author<br>and G of this Elevation Certific  | ized by law or ordinance to administer the cate. Complete the applicable item(s) and si   | ommunity's floodplain management of<br>gn below. Check the measurement of   | rdinance can com<br>sed in Items G8 a  | plete Sections A, B, C (or ≥),<br>nd G9.                |  |  |
| 31. The information in S<br>is authorized by law   | section C was taken from other documentation to certify elevation information. (Indicate the  | in that has been signed and sealed b<br>e source and date of the elevation da   | y a licensed surve<br>ta in the Commen                                       | yor, engineer, or architect who<br>is area below.)      |  |  |
| 32. A community officia  | completed Section E for a building located  | n Zone A (without a FEMA-issued or  | community-issued   | I BFE) or Zone AO.                                      |  |  |
| 33. The following inform   | nation (Items G4-G9) is provided for commun   |   |  |   |  |  |
| G4. Permit Number  | G5. Date Permit Issued  | G6, Date Certificat   | G6. Date Certificate Of Compliance/Occupancy Issued                          |   |  |  |
| 67. This permit has been iss   | ued for: New Construction   | Substantial Improvement   |  |   |  |  |
|  | est floor (Including basement) of the building  | feet meters (   | (PR) Datum   | -   |  |  |
|  | oth of flooding at the building site:   | feet  meters  | (PR) Datum   | -   |  |  |
| 310. Community's design floo   |   | feet  | (PR) Datum   | _   |  |  |
| Local Official's Name  |   | Title   |  |   |  |  |
| Community Name   |   | Telephone   |  |   |  |  |
| Signature  |   | Date  |  |   |  |  |
|  |   |   |  |   |  |  |
| Comments   |   |   |  |   |  |  |
|  |   |   |  |   |  |  |
|  |   |   |  | Check here if attachme                                  |  |  |
|  |   |   |  |   |  |  |

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