House 15-1551.

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency ELEVATION CERTIFICATE

IMPORTANT: FOLLOW THE INSTRUCTIONS ON PAGES 9-16

OMB Control Number: 1660-0008 Expiration: 11/30/2018

| CODY all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner. SECTION A-PROPERTY INFORMATION FORM INSURANCE COMPANY USE | | | | | | | | |
|---|----------------------------|----------------------|---|--|-------------------------|------|--|--|
| A1. Building Owner's Name ALBAUGH | Poli | Policy Number: | | | | | | |
| A2. Building Street Address (including Apt., Uni Route and Box No. 997 ASTER CT | r P.O. Con | Company NAIC Number: | | | | | | |
| City MARCO ISLAND | | Stat | e FL | Zip | Code 34145 | | | |
| A3. Property Description (Lot and Block Numbe LOT 13, BLOCK 187, MARCO BEACH UN | | gal Descrip | tion, etc.) | | , | | | |
| A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) RESIDENTIAL | | | | | | | | |
| A5. Latitude/Longitude: Lat. 26°55'37.31" | Long. 81°43'26.02" | Horizontal | Datum: DN | AD 1927 🛛 NA | AD 1983 | | | |
| A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance | | | | | | | | |
| A7. Building Diagram Number <u>1-B</u> | | | | | | | | |
| A8. For a building with a crawlspace or enclosur | re(s): | A9. For | r a building with | an attached ga | arage: | | | |
| a) Square footage of crawlspace or enclosur | e(s)sq ft | a) Squa | are footage of at | tached garage | 820 sq ft | | | |
| b) Number of permanent flood openings in to crawlspace or enclosure(s) within 1.0 foo above adjacent grade | | in | umber of permanthe the attached gave adjacent grace | arage within 1.0 | | | | |
| c) Total net area of flood openings in A8.b | sq in | c) Total | net area of floor | d openings in A | 5.9,b <u>1000</u> sq in | | | |
| d) Engineered flood openings? | □No | d) Engi | neered flood op | enings? | Yes No | | | |
| | FLOOD INSURANCE RAT | ΓΕ MAP (F | | TION | | | | |
| B1. NFIP Community Name & Community Number CITY OF MARCO ISLAND 120426 | B2. County Name COLLIER | | B3. State FL | | | | | |
| B4. Map/Panel Number B5. Suffix Date B7. FIRM Panel Effective/ Revised B8. Flood Elevation(s) (Zone AO, use base depth B9. Base Flood Elevation(s) (Zone AO, use base depth B9. Base Flood Elevation(s) (Zone AO, use base depth B9. Base Flood Elevation(s) (Zone AO, use base depth B9. Base Flood Elevation(s) (Zone AO, use base depth B9. Base Flood Elevation(s) (Zone AO, use base depth B9. Base Flood Elevation(s) (Zone AO, use base B9. B9. Base B9. | | | | | (Zone AO, use base floo | od - | | |
| Date 8.0' 12021 C 0836 H 5/16/2012 AE | | | | | | | | |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: | | | | | | | | |
| ☐FIS Profile ☐FIRM ☐Community Determined ☐Other/Source: | | | | | | | | |
| B11. Indicate elevation datum used for BFE in Ite | m B9: □NGVD 1929 🛛 | NAVD 198 | 88 ∏Other/Sou | ırce: | O O | | | |
| B12. Is the building located in a Coastal Barrier F | Resources System (CBRS) a | area or Oth | herwise Protecte | ed Area (OPA)? | Yes ⊠No | | | |
| | CBRS □OPA | | | | 4 | | | |
| | JILDING ELEVATION INFO | | | THE RESERVE OF THE PARTY OF THE | | | | |
| C1. Building elevations are based on: ☐Construction Drawings* ☐Building Under Construction* ☑ Finished Construction C2. Elevations -Zones A1 - A30, AE, AH, A (with BFE), VE, V1 - V30, V (with BFE), AR, ARIA, AR/AE, AR/A1 - A30, AR/AH, AR/AO. | | | | | | | | |
| Complete Items C2.a -h below according to the b | | | | | | | | |
| A new Elevation Certificate will be required when construction of the building is complete. | | | | | | | | |
| Benchmark Utilized: SITE Vertical Datum: NAVD 88 | | | | | | | | |
| Indicate elevation datum used for the elevations in items a) through h) below. NGVD 1929 NAVD 1988 | | | | | | | | |
| Other/Source: | | | | | | | | |
| Datum used for building elevations must be the same as that used for the BFE. | | | | | | | | |
| a) Top of bottom floor (including basement | floor) | 9.0 | ⊠ feet | meters | | | | |
| b) Top of the next higher floor | | <u>22.4</u> | | ⊠ meters | | | | |
| c) Bottom of the lowest horizontal structura | | <u>N./A</u> | ☐ feet | meters | | | | |
| d) Attached garage (top of slab) | | <u>6.0</u> | | ☐ meters | | | | |
| e) Lowest elevation of machinery of equipr | | 9.0 | | ☐ meters | | | | |
| f) Lowest adjacent (finished) grade next to | | <u>5.8</u> | | ☐ meters | | | | |
| g) Highest adjacent (finished) grade next to | | 6.1 | ⊠ feet | ☐ meters | | | | |
| h) Lowest adjacent grade at lowest elevation | | <u>N./A</u> | ☐ feet | ☐ meters | | | | |
| structural support | | | | | | | | |

ELEVATION CERTIFICATE

OMB Control Number: 1660-0008 Expiration: 11/30/2018

| SE | CTION D-SURVEYOR, EN | NGINEER, OR | ARCHITECT | CERTIFICAT | ON | |
|--|--|-------------------|-------------------|-------------------|------------------------------|---------------------------|
| This certification is to be signed and | sealed by a land surveyor, e | engineer, or are | chitect authoriz | ed by law to | ertify elevation | information. I certify |
| that the information on this Certificate | e represents my best efforts | to interpret the | e data available | e. I understan | d that any false | statement may be |
| Punishable by fine or imprisonment to | under 18 U.S. Code, Section | 1 1001. | | | | |
| | Were latitude | and longitude | in Section A | | | |
| Check here if attachments. | provided by a l | | | - 1 | | |
| | ⊠Yes | □No · | | | | |
| Certifier's Name | | License N | ımher | | 1 | |
| ANTONIO TRIGO | * * | PLS 2982 | | | 11 | |
| | | | | | / /// | -0 |
| Title | Company Nam | | | - / | W TR | IGO 2982 |
| LAND SURVEYOR | A. TRIGO & A | ASSOCIATES | , INC. | | /E NO | 2902 |
| Address | City | State | Zip Code | | PKS 1 | 5 f f |
| 2223 TRADE CENTER WAY | FL | 34109 | | H | 1/29/ | |
| 0: | | | | | 11 | -116 |
| Signature | Date | | phone | | | |
| | 2/29/16 | 239- | 594-8448 | - 1 | | |
| | | | | | - 14.0-12.0-0 | |
| Copy both sides of this Elevation Ce | rtificate for (1) community of | ficial, (2) insur | ance agent/co | mpany, and (3 | 3) building owner | r. |
| Comments (including type of equipm | nent and location , per C2(e) | , if applicable |) ^H | | | |
| A9b= SMART VENT MODEL #15 | 40-520, C2e= A/C PAD | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | 11 12 | | | |
| Signature | | | | | Date | |
| SECTION E-BUILDING ELEV | ATION INFORMATION (SL | JRVEY NOT F | EQUIRED) FO | OR ZONE AO | AND ZONE A | WITHOUT BFE) |
| For Zones AO and A (without BFE), | | | | | | |
| Sections A, B and C. For Items E1 - | E4, use natural grade, if ava | ilable. Check | he measurem | ent used. In P | uerto Rico only. | enter meters. |
| | | | | | | * |
| E.1 Provide elevation information for | the following and check the a | ppropriate box | es to show whe | ether the elevat | ion is above or b | elow the |
| Highest adjacent grade (HAG) and th | | | | | | |
| | | | | _ | - | |
| a) Top of bottom floor (included a) or analogues) is | ling basement, crawlspace | ——·—— | _ l_feet | | above or | ☐ below the HAG |
| or enclosure) is | | | | | | |
| b) Top of bottom floor (include | ling basement, crawlspace | • | ☐ feet | ☐ meters | above or | ☐ below the HAG |
| or enclosure) is | | | | _ | | 32-32 |
| E2. For Building Diagrams 6-9 with | | provided in Se | | | | |
| higher floor (elevation C2.b in the d | liagrams) of the building is | <u> </u> | _ lfeet | | ☐ above or | ☐ below the HAG |
| | | | | | | 11 |
| E3. Attached Garage (top of slab) i | S | | feet | ☐ meters | above or | below the HAG |
| | The second secon | | | | | 2 |
| E4. Top of platform of machinery a | nd / or equipment | | | | | |
| servicing the building is | | - | _ feet | meters | above or | below the HAG |
| E5. Zone AO only: If no flood depth | number is available is the | ton of the bott | om floor eleva | ted in accords | nce with the co | mmunity's floodolain |
| management ordinance. | manibor to available, to ale | top of the bott | om noor cicva | ilea iii accorae | ince with the co | mindrinty S noodplain |
| | No Unknown. The loc | cal official mus | t certify this in | formation in S | ection G. | |
| | | | | | | |
| | F -PROPERTY OWNER (| | | | And the second second second | |
| The property owner or owner's author | | | | | | |
| community-issued BFE) or Zone AO | | | ns A, B, and E | are correct to | the best of my | knowledge. |
| Property Owner or Owner's Authoriz | red Representative's Name: | | | | | |
| | | | | V -1 11121 V -1 1 | | |
| Address | | | | | | |
| | City | | State | | ZIP C | ode |
| Signature | | | | | | |
| | Date | | Telep | hone | | |
| Comments | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | 6 | |
| | | | | | | |
| | | | | | | * |
| | | | | | | |
| | | | | | | |
| 1 | | | | | | |
| I | | | | | | |
| | | | | | | |
| | | | | | Char | ck here if attachments. |
| 1 | | | | | Lichec | in neie ii attaciiiients. |

OMB Control Number: 1660-0008 Expiration: 11/30/2018

| SECTION G - COMMUNITY INFORMATION (OPTIONAL) | | | | | | | |
|--|--|--|--|--|--|--|--|
| The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8-G10. In Puerto Rico only, enter meters. | | | | | | | |
| G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.) | | | | | | | |
| G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone | | | | | | | |
| AO. G3. The following information (Items G4 -G10) is provided for community floodplain management purposes. | | | | | | | |
| G4. Permit Number G5. Date Permit Issued G6. Date Certificate of Compliance/Occupancy Issued | | | | | | | |
| G7. This permit has been issued for: New Construction Substantial Improvement | | | | | | | |
| G8. Elevation of as-built lowest floor (including basement) of the building: feet | | | | | | | |
| G9. BFE or (in Zone AO) depth of flooding at the building site: feet _ meters _ Datum | | | | | | | |
| G10. Community's design flood elevation: | | | | | | | |
| Local Official's Name Kelli Defedericis Title Hoodplan Coordinator Community Name C + 1 5 C 111 | | | | | | | |
| Lity of Marco 1s. | | | | | | | |
| Signature Carlos Date 3-14-16 | | | | | | | |
| Comments | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| □Check here if attachments. | | | | | | | |

BUILDING PHOTOGRAPHS

See instructions for Item A6

OMB Control Number: 1660-0008 Expiration: 11/30/2018

| IMPORTANT: In t | hese spaces, | copy the correspon | nding information | from Section A. | FOR INSURANCE COMPANY USE |
|---------------------|------------------|-----------------------|--------------------|------------------------|---------------------------|
| Building Street Add | dress (including | Apt., Unit, Suite, an | d/or Bldg. No.) or | P.O. Route and Box No. | Policy Number: |
| 997 ASTER CT | | | | | Policy Number. |
| City | | | | | Company NAIC |
| Oity | | | State FL | Zip Code 34145 | Number: |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front view" and Rear view"; and, if required, "Right Side View and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



FRONT VIEW 2/29/16



LEFT SIDE VIEW 2/29/16



REAR VIEW 2/29/16



RIGHT SIDE VIEW 2/29/16